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| *Helping Humane Heroes Save Lives*  *One Paw At A Time* | Request for Funding | | | | | Hugs & Kisses Animal Fund  3325 E Beaver Creek Rd Ste 104  Rimrock , AZ 86335  Tel (800) 430-HUGS  Fax (928) 284-0779  www.HugsAndKissesAnimalFund.org | | |
| Please fill out the entire form and provide requested documentation.  Your group must be a certified non-profit as the IRS regulations for the Hugs & Kisses Animal Fund stipulate that we can only grant funds to certified non-profit groups, not individuals.  Please allow up to 60 days for response.  If the need is urgent, please state reason and time frame for response.  At this time, we are only able to consider groups with a 5 year track record, and no paid administrative costs/salaries. | | | | |
| **Organization Details** | | | | | | | | |
| **Name of person making application:** | | | | | | | | |
| **Name of Rescue Group affiliation (if applicable) :** | | | | | | | | |
| **Address:** | | | **City:** | | **State:** | | **Zip:** | |
| **Telephone:** | | | **E-mail:** | | | | | |
| **What is the best way to reach you?** | | **❑ e-mail** | | **❑ phone** | | | | |
| **Is this your first application for a grant from Hugs & Kisses?** | | | | | | **❑ Yes** | | **❑ No** |

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| **Grant Overview** |
| **Please describe the nature of the grant (food, litter, training, prosthetics / aides, veterinary care, spay/neuter event, etc.). Include animal name and circumstances of rescue if for a specific animal. If for multiple animals provide information as to specific need(s). If we can provide an "in kind" or "sponsored" donation let us know as well.** |
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| **Financial / funding information** | | | |
| **How much are you requesting?**  **Current grant limitation is up to $1000** | **$** | | |
| **Is your rescue group a certified non-profit?**  **If the answer is yes, please provide**  **\_ Copy of current IRS determination letter indicating 501 (c) 3 tax exempt status.**  **\_ List of Board of Directors including affiliations, tenure, and terms.**  **\_ What percentage of the Board of Directors financially supports the organization?**  **\_ Annual Report (if available)**  **\_ Organization Financial Statements - past two fiscal years (audited if possible)**  **\_ Current operating budget for the organization (expenses and income)**  **\_ Statement of how organization currently solicits and receives funds**  **If the answer is no, please advise if you will be or have applied for tax-exempt certification and status.** | | **❑ Yes** | **❑ No** |
| **Publicity** | | | |
| **It is a condition of Hugs & Kisses Animal Fund that it may publicize grants that are made via our website, newsletters, etc. Please confirm that this is acceptable to you.** | | **❑ Yes** | **❑ No** |
| **We encourage grant recipients to spread the word about our organization by linking websites to our site and including our information at benefits and in newsletters etc.** | | | |

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| **Declaration to be completed by all applicants** | |
| * **I declare that the information given on this form is true and that any funds received would be solely for use as detailed above.** * **I understand that Hugs & Kisses Animal Fund has the right to deny my fund application for any reason.** * **I have fully completed this application form, and enclosed cost estimates.** * **I understand that any enclosure will not be returned.** * **I agree to make invoices/receipts available on request.** * **I agree to abide by any conditions set out by Hugs & Kisses Animal Fund in making the grant.** | |
| **Print name:** | **Date:** |
| **Signature:** | |

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| **Additional Supporting Details** |
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| **Please photocopy this application for your personal record.** |

For official use only

**Check made out to:**

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**Check Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Credit Card Payment to:**

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**Application accepted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Signed by Director)**

**Application denied: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Signed by Director)**

**Comments:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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